



## Legislation Details (With Text)

**File #:** 19-335

**In control:** City Council Extended Study Session

**On agenda:** 5/28/2019

**Title:** Regional Issues  
(Written Update. No presentation.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. State Legislative Update, 3. Federal Legislative Update, 4. King County Regional Committees Briefing, 5. PSRC Regional Committees Briefing

Date	Ver.	Action By	Action	Result
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Regional Issues  
(Written Update. No presentation.)