



## Legislation Details

**File #:** 19-353

**In control:** Environmental Services Commission

**On agenda:** 6/6/2019

**Title:** Smart Water Meters Project - New Meter Standard

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AMI Agenda Memo

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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