



## Legislation Details (With Text)

**File #:** 19-441

**In control:** Environmental Services Commission

**On agenda:** 9/5/2019

**Title:** Calendar(s) Review

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. a. ESC Calendar 2019, 2. b. Council Calendar 2019, 3. c. Events and Volunteer Opportunities  
September - November 2019

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Calendar(s) Review