



## Legislation Details

**File #:** 19-493

**In control:** Environmental Services Commission

**On agenda:** 10/3/2019

**Title:** ESC Minutes - September 5, 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A. September 5, 2019 Draft Minutes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|