



## Legislation Details (With Text)

**File #:** 19-580

**In control:** Transportation Commission

**On agenda:** 12/12/2019

**Title:** 2020 Census (20 minutes)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. Att 1. Sample questionnaire, 3. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2020 Census (20 minutes)