



## Legislation Details (With Text)

**File #:** 20-174

**In control:** Parks & Community Services Board

**On agenda:** 2/11/2020

**Title:** Minutes of November 6, 2019

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Minutes of November 6, 2019

Date	Ver.	Action By	Action	Result
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Minutes of November 6, 2019