



## Legislation Details (With Text)

**File #:** 20-202

**In control:** City Council Extended Study Session

**On agenda:** 2/24/2020

**Title:** Overview of the City's Accreditation Programs  
(For information. The five operating departments in the City will provide Council with an overview of the accreditation programs, highlighting the value to the community.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. PowerPoint

Date	Ver.	Action By	Action	Result
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Overview of the City's Accreditation Programs

*(For information. The five operating departments in the City will provide Council with an overview of the accreditation programs, highlighting the value to the community.)*