



## Legislation Details (With Text)

**File #:** 20-210

**In control:** Human Services Commission

**On agenda:** 3/3/2020

**Title:** Youth Link Board Human Services Commission Youth Grant Review Proposal

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Memo, 2. Youth Link Flyer, 3. Powerpoint

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Youth Link Board Human Services Commission Youth Grant Review Proposal