



## Legislation Details (With Text)

**File #:** 20-230

**In control:** Parks & Community Services Board

**On agenda:** 3/10/2020

**Title:** 2020 Marketing & Communications Plan Overview

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Memo, 2. A. Marketing & Communications Plan, 3. PowerPoint

Date	Ver.	Action By	Action	Result
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2020 Marketing & Communications Plan Overview