



## Legislation Details

**File #:** 20-419

**In control:** Planning Commission

**On agenda:** 9/9/2020

**Title:** Comprehensive Plan Amendment on Affordable Housing Strategy Action C-1

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. 1. Map of Four Categories, 3. 2. List of Potential Qualifying Properties, 4. 3. SHB 1377, 5. PowerPoint

Date	Ver.	Action By	Action	Result
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