



## Legislation Details (With Text)

**File #:** 20-470

**In control:** Environmental Services Commission

**On agenda:** 10/7/2020

**Title:** Emergency Water Supply Master Plan - Outline and Proposed Policies

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Emergency Water Supply Master Plan – Outline and Proposed Memo, 2. A. Proposed Policies

Date	Ver.	Action By	Action	Result
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Emergency Water Supply Master Plan - Outline and Proposed Policies