



## Legislation Details (With Text)

**File #:** 20-465

**In control:** Transportation Commission

**On agenda:** 10/8/2020

**Title:** Transportation Facilities Plan, 2022-2033 Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. Att 1. Preliminary Candidate Project List, 3. Att 2. Public Outreach Process, 4. Att 3. Timeline, 5. Presentation

Date	Ver.	Action By	Action	Result
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Transportation Facilities Plan, 2022-2033 Update