



## Legislation Details (With Text)

**File #:** 20-542

**In control:** Transportation Commission

**On agenda:** 11/12/2020

**Title:** Micromobility/eScooters

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. Att 1. Council Memo, 3. Att 2. Council Minutes Excerpt, 4. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Micromobility/eScooters