



## Legislation Details (With Text)

**File #:** 20-546

**In control:** City Council Regular Meeting

**On agenda:** 11/9/2020

**Title:** Winter Weather Preparedness and Response

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. A. Snow Response Priorities Map, 3. PowerPoint

Date	Ver.	Action By	Action	Result
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Winter Weather Preparedness and Response