



## Legislation Details (With Text)

**File #:** 20-569

**In control:** City Council Regular Meeting

**On agenda:** 11/16/2020

**Title:** Review of Recommended Environmental Stewardship Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. A. Recommended Environmental Stewardship Plan, 3. B. Environmental Stewardship Plan Phase 3 Outreach Summary, 4. PowerPoint

Date	Ver.	Action By	Action	Result
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Review of Recommended Environmental Stewardship Plan