



## Legislation Details (With Text)

**File #:** 20-570

**In control:** City Council Regular Meeting

**On agenda:** 11/23/2020

**Title:** Digital Cities Award

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020 Digital Cities Award Final, 2. PowerPoint

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Digital Cities Award