



## Legislation Details

**File #:** 21-128

**In control:** Parks & Community Services Board

**On agenda:** 1/12/2021

**Title:** Email re Lake Sammamish Park 12-7-20

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Email

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|