



## Legislation Details

**File #:** 21-159

**In control:** Planning Commission

**On agenda:** 1/27/2021

**Title:** Written Communications

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Written Communications

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|