



## Legislation Details (With Text)

**File #:** 21-181

**In control:** Parks & Community Services Board

**On agenda:** 2/9/2021

**Title:** Draft Minutes - 1-12-21 meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Minutes from January 12, 2021 regular meeting

Date	Ver.	Action By	Action	Result
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Draft Minutes - 1-12-21 meeting