



## Legislation Details (With Text)

**File #:** 21-184

**In control:** Parks & Community Services Board

**On agenda:** 2/9/2021

**Title:** Parks CIP Project Status Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Parks CIP Project Status Report