



## Legislation Details (With Text)

**File #:** 21-291

**In control:** Transportation Commission

**On agenda:** 4/8/2021

**Title:** 2022-2027 Transportation Improvement Program (TIP) Public Hearing

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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2022-2027 Transportation Improvement Program (TIP) Public Hearing