



## Legislation Details (With Text)

**File #:** 21-550

**In control:** City Council Regular Meeting

**On agenda:** 7/26/2021

**Title:** Regional Issues  
(Written update only. No presentation.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. A. Federal Legislative Update, 3. B. State Legislative Update, 4. C. King County Regional Committees Briefing, 5. D. PSRC Committees Briefing

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Regional Issues  
(Written update only. No presentation.)