



## Legislation Details (With Text)

**File #:** 21-726

**In control:** Parks & Community Services Board

**On agenda:** 11/9/2021

**Title:** Approve draft minutes - 10-12-2021

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft minutes - 10.12.2021

Date	Ver.	Action By	Action	Result
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