



## Legislation Details (With Text)

**File #:** 21-729

**In control:** City Council Regular Meeting

**On agenda:** 11/9/2021

**Title:** Parks and Open Space System Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Memo, 2. PowerPoint

Date	Ver.	Action By	Action	Result
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Parks and Open Space System Plan