



## Legislation Details

**File #:** 21-758

**In control:** City Council Regular Meeting

**On agenda:** 11/22/2021

**Title:** East Link Connections

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. A. East Link Central Subarea Proposed Routes Map, 3. B. East Link South Subarea Proposed Routes Map, 4. C. East Link East Subarea Proposed Routes Map, 5. D. East Link North Subarea Proposed Routes Map, 6. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------