



## Legislation Details (With Text)

**File #:** TMP-6398

**In control:** Environmental Services Commission

**On agenda:** 12/2/2021

**Title:** Draft Minutes 11/4/2021

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2021-11-04 ESC Draft Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Draft Minutes 11/4/2021