



## Legislation Details

**File #:** 22-133

**In control:** Parks & Community Services Board

**On agenda:** 1/11/2022

**Title:** Parks and Open Space Systems Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff memo, 2. Draft Parks & Open Space System Plan 2022, 3. PowerPoint

Date	Ver.	Action By	Action	Result
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