



## Legislation Details (With Text)

**File #:** 22-339

**In control:** Parks & Community Services Board

**On agenda:** 4/20/2022

**Title:** Comprehensive Plan update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff memo, 2. Attachment 1. Timeline of Comprehensive Plan Periodic Update, 3. PowerPoint

Date	Ver.	Action By	Action	Result
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Comprehensive Plan update