



## Legislation Details

**File #:** 22-377

**In control:** Transportation Commission

**On agenda:** 5/12/2022

**Title:** Transportation Improvement Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. Att 1. Recommended 2023-2028 TIP List, 3. Att 2. Recommended 2023-2028 TIP Project Map, 4. Att 3. Projects Recommended to be deleted from the 2022-2027 TIP list, 5. Att 4. Draft Commission Recommendation Transmittal Memorandum, 6. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------