



Legislation Details

---

**File #:** 22-384

**In control:** Planning Commission

**On agenda:** 5/11/2022

**Title:** Wilburton Vision Implementation Work Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. A. Scope of Work Summary, 3. B. Community Engagement Plan, 4. PowerPoint

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------