



## Legislation Details (With Text)

**File #:** 22-394

**In control:** Parks & Community Services Board

**On agenda:** 5/10/2022

**Title:** Approve draft minutes from 04-20-2022

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft minutes - 04.20.2022

Date	Ver.	Action By	Action	Result
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Approve draft minutes from 04-20-2022