



Legislation Details (With Text)

**File #:** 22-488

**In control:** Planning Commission

**On agenda:** 6/22/2022

**Title:** Minutes of June 8, 2022

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes of June 8 2022

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Minutes of June 8, 2022