



## Legislation Details

**File #:** 22-519

**In control:** City Council Regular Meeting

**On agenda:** 7/11/2022

**Title:** Parks Long Range Financial Planning

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. A. Parks Potential Voter-Approved Funding Options Timeline, 3. B. Comparison of Voter-Approved Funding Options, 4. PowerPoint

Date	Ver.	Action By	Action	Result
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