



## Legislation Details

**File #:** 22-814

**In control:** Planning Commission

**On agenda:** 1/11/2023

**Title:** Planning Commission Survey Results and Discussion

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. A. Survey Questions, 3. PowerPoint

Date	Ver.	Action By	Action	Result
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