



## Legislation Details (With Text)

**File #:** 23-151

**In control:** Arts Commission

**On agenda:** 2/7/2023

**Title:** Written Communications

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Communications 1, 2. Communications 2, 3. Communications 3

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Written Communications