



## Legislation Details (With Text)

**File #:** 23-197

**In control:** Planning Commission

**On agenda:** 2/22/2023

**Title:** Minutes of January 25, 2023

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes of January 25, 2023

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Minutes of January 25, 2023