



## Legislation Details (With Text)

**File #:** 23-214

**In control:** City Council Regular Meeting

**On agenda:** 2/27/2023

**Title:** Introduction of Sound Transit's Chief Executive Officer and Eastside project updates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. A. Joint Support Letter for East Link Starter Line, 3. B. East Link Connections letter

Date	Ver.	Action By	Action	Result
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Introduction of Sound Transit's Chief Executive Officer and Eastside project updates