



## Legislation Details

**File #:** 23-324

**In control:** City Council Regular Meeting

**On agenda:** 4/24/2023

**Title:** Affordable Housing Strategy Implementation Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. A. Itemized List of Affordable Units added since 2015, 3. PowerPoint

Date	Ver.	Action By	Action	Result
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