



## Legislation Details (With Text)

**File #:** 23-335

**In control:** Human Services Commission

**On agenda:** 5/2/2023

**Title:** Comprehensive Plan Periodic Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Comprehensive Plan Periodic Update 05-02, 2. Attachment A: Human Services Element, 3. Attachment B: Overall Schedule, 4. Powerpoint: 2023\_0502\_HS Commission

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Comprehensive Plan Periodic Update