



## Legislation Details (With Text)

**File #:** 23-368

**In control:** Transportation Commission

**On agenda:** 5/11/2023

**Title:** 2024-2029 Transportation Improvement Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2024-2029 Transportation Improvement Program