



## Legislation Details

**File #:** 23-357

**In control:** Parks & Community Services Board

**On agenda:** 5/9/2023

**Title:** Robinswood Tennis Center

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Memo, 2. PowerPoint

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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