



## Legislation Details (With Text)

**File #:** 23-361

**In control:** Parks & Community Services Board

**On agenda:** 5/9/2023

**Title:** Parks CIP Project Status Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Parks CIP Project Status Report

Date	Ver.	Action By	Action	Result
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Parks CIP Project Status Report