



## Legislation Details

**File #:** 23-403

**In control:** City Council Regular Meeting

**On agenda:** 5/22/2023

**Title:** Mental Health Awareness Month Proclamation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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