



## Legislation Details (With Text)

**File #:** 23-406

**In control:** City Council Regular Meeting

**On agenda:** 5/22/2023

**Title:** National Safe Boating and Paddling Week Proclamation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
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National Safe Boating and Paddling Week Proclamation