



Legislation Details

---

**File #:** 23-486

**In control:** Planning Commission

**On agenda:** 6/28/2023

**Title:** Minutes of June 14, 2023

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes of June 14, 2023

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------