# Legislation Details (With Text)

**File #:** 25-230

**In control:** Human Services Commission

**On agenda:** 3/3/2025

**Title:** Analysis of Impediments to Fair Housing

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Memo, 2. Att A Draft 2025 Analysis of Impediments, 3. PowerPoint

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|

Analysis of Impediments to Fair Housing



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