# Legislation Details (With Text)

**File #:** 25-319

**In control:** Transportation Commission

**On agenda:** 4/24/2025

**Title:** Mobility Implementation Plan Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mobility Implementation Plan Update, 2. PowerPoint MIP

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|

Mobility Implementation Plan Update